

**3.14:** God can declare his \_\_\_\_\_, just like he spoke creation into existence.

The \_\_\_\_\_ and vulnerability of defeat is the image conveyed by God's judgment on the snake.

**3.16:** God gave \_\_\_\_\_ to the woman with his judgment: it would be painful, but she still would reproduce.

Though the woman would desire to \_\_\_\_\_ her husband, he would rule over her. Gone was their healthy partnership.

**3.17-19:** God cursed the \_\_\_\_\_. Animals now would live in a corrupted environment and physically die. The ground would be less fruitful.

The man would still \_\_\_\_\_, though now he would have to work hard to supply himself with enough.

Creation would now \_\_\_\_\_ man's rule.

God told the man he was \_\_\_\_\_, a great insult and a great comedown from being called God's image.

We all inherit these curses and the \_\_\_\_\_ to our human nature [called "inherited sin"].

God holds \_\_\_\_\_ people accountable [guilty!] for his image bearers' rebellion into sin. The judgment is physical death.

\_\_\_\_\_ is now the ruler of the world, not people.

**3.9-19** is a chiasm: topics are man-woman-serpent-woman-man. In a chiasm, the emphasis is on the middle.

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**3.15:** God judged the real \_\_\_\_\_ behind the snake, after judging the snake itself.

God promised the woman would be \_\_\_\_\_ toward Satan; Satan would not control all humanity.

God promised the \_\_\_\_\_ seed of the woman, her godly descendants, would be hostile toward all evil.

God promised a \_\_\_\_\_ seed of the woman would destroy Satan, though Satan would kill that man. This is called the protoevangelium: the first gospel promise. This is God the protagonist's plan to overcome the literary tension of sin.

**3.20:** Adam renamed his wife "\_\_\_\_\_ Giver" [Eve], because she would become the mother of all the living. This is a great statement of faith in God's gospel promise, right after receiving God's judgment of death.

**3.21:** God wanted to cover their \_\_\_\_\_, not just their naked vulnerability, so God sacrificed an animal.

Animal sacrifice would temporarily \_\_\_\_\_: it would temporarily appease God's wrath and make peace with God.

Animal sacrifice \_\_\_\_\_ what would happen with the promised savior on the cross, though his atonement would be permanent since he took our sin and punishment.

**3.22-24:** God provided the \_\_\_\_\_ of gospel promise and sacrifice before banishing them. There is always hope.

God's plan to resolve the crisis involves repentant confession, animal sacrifice, and the promise of a coming savior, whom we know as the Messiah or Christ.

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